253. Some of these Messengers **We** caused them to exceed others. Among them were those to whom Allah spoke, and **He** raised some of them in degrees. And **We** gave Isa, son of Maryam, clear proofs and supported him with the Holy Spirit. And if Allah had willed, those succeeding them would not have fought each other after clear proofs had come to them. But they differed, some of them believed and some denied. And if Allah had willed, they would have not fought each other, but Allah does what **He** intends.

254. O you who believe! Spend out of what **We** have provided you, before a Day comes when there will be no bargaining, no friendship, and no intercession. And the deniers - they are the wrongdoers.

255. Allah - there is no God except **Him**, the Ever-Living, the Sustainer of all that exists. Neither slumber overtakes **Him** nor sleep. To **Him** belongs whatever is in the Heavens and the earth. Who is that who can intercede with **Him** except by **His** permission. **He** knows what lies before them and what

۞ تِلْكَ ٱلرُّسُلُ	فَضَّلْنَا	بَعْضَهُمْ	عَلَىٰ	بَعْضٍ
These (are) the Messengers	**We** (have) preferred	some of them	over	others.
مِّنْهُم	مَّن	كَلَّمَ ٱللَّهُ	وَرَفَعَ	بَعْضَهُمْ
Among them	(were those to) who(m)	Allah spoke,	and **He** raised	some of them
دَرَجَٰتٍ ۚ	وَءَاتَيْنَا	عِيسَى	ٱبْنَ	مَرْيَمَ	ٱلْبَيِّنَٰتِ
(in) degrees.	And **We** gave	Isa,	son	(of) Maryam,	the clear proofs
وَأَيَّدْنَٰهُ	بِرُوحِ	ٱلْقُدُسِ ۗ	وَلَوْ	شَآءَ ٱللَّهُ
and **We** supported him	with Spirit	[the] Holy.	And if	Allah (had) willed
مَا ٱقْتَتَلَ	ٱلَّذِينَ	مِنۢ بَعْدِهِم	مِّنۢ بَعْدِ	مَا
(would have) not fought each other	those who	(came) after them,	after	[what]
جَآءَتْهُمُ	ٱلْبَيِّنَٰتُ	وَلَٰكِنِ	ٱخْتَلَفُوا۟	فَمِنْهُم	مَّنْ
came to them	clear proofs.	[And] but	they differed,	[so] of them	(are) some who
ءَامَنَ	وَمِنْهُم	مَّن	كَفَرَ ۚ	وَلَوْ	شَآءَ ٱللَّهُ
believed	and of them	(are) some who	denied.	And if	Allah (had) willed
مَا ٱقْتَتَلُوا۟	وَلَٰكِنَّ ٱللَّهَ	يَفْعَلُ	مَا	يُرِيدُ
they (would have) not fought each other,	[and] but	Allah	does	what	**He** intends.
۝٢٥٣ يَٰٓأَيُّهَا ٱلَّذِينَ ءَامَنُوٓا۟	أَنفِقُوا۟	مِمَّا	رَزَقْنَٰكُم
253 O you	who	believe[d]!	Spend	of what	**We** (have) provided you,
مِّن قَبْلِ	أَن	يَأْتِىَ	يَوْمٌ	لَّا	بَيْعٌ	فِيهِ	وَلَا	خُلَّةٌ
before	[that]	comes	a Day	no	bargaining	in it	and no	friendship
وَلَا	شَفَٰعَةٌ ۗ	وَٱلْكَٰفِرُونَ	هُمُ	ٱلظَّٰلِمُونَ	۝٢٥٤	ٱللَّهُ
and no	intercession.	And the deniers -	they	(are) the wrongdoers.	**254**	Allah -
لَآ	إِلَٰهَ	إِلَّا	هُوَ	ٱلْحَىُّ	ٱلْقَيُّومُ ۚ	لَا
(there is) no	God	except	**Him**,	the Ever-Living,	the Sustainer of all that exists.	Not
تَأْخُذُهُۥ	سِنَةٌ	وَلَا	نَوْمٌ ۚ	لَّهُۥ	مَا	فِى
overtakes **Him**	slumber	[and] not	sleep.	To **Him** (belongs)	what(ever)	(is) in
ٱلسَّمَٰوَٰتِ	وَمَا	فِى ٱلْأَرْضِ ۗ	مَن	ذَا ٱلَّذِى	يَشْفَعُ
the heavens	and what(ever)	(is) in	the earth.	Who	(is) that who	intercedes
عِندَهُۥٓ	إِلَّا	بِإِذْنِهِۦ ۚ	يَعْلَمُ	مَا	بَيْنَ أَيْدِيهِمْ	وَمَا
with **Him**	except	by **His** permission.	**He** knows	what	(is) before them	and what

Surah 2: The cow (v. 254-255) **Part - 3**

خَلْفَهُمْ ۖ	وَلَا	يُحِيطُونَ	بِشَيْءٍ	مِّنْ	عِلْمِهِۦٓ	إِلَّا
except	**His** Knowledge	of	anything	they encompass	And not	(is) behind them.
بِمَا	شَآءَ ۚ	وَسِعَ	كُرْسِيُّهُ	ٱلسَّمَٰوَٰتِ	وَٱلْأَرْضَ ۖ	وَلَا
And not	and the earth.	(to) the heavens	**His** Throne	Extends	**He** willed.	[of] what
يَـُٔودُهُۥ	حِفْظُهُمَا ۚ	وَهُوَ	ٱلْعَلِىُّ	ٱلْعَظِيمُ		
the Most Great.	(is) the Most High,	And **He**	the guarding of (both of) them.	tires **Him**		
﴿٢٥٥﴾	لَآ	إِكْرَاهَ	فِى	ٱلدِّينِ ۖ	قَد	تَّبَيَّنَ
255	(There is) no	compulsion	in	the religion.	Surely	became distinct
ٱلرُّشْدُ	مِنَ	ٱلْغَىِّ ۚ	فَمَن	يَكْفُرْ	بِٱلطَّٰغُوتِ	
from the right (path)	the wrong.	Then whoever	disbelieves	in false deities		
وَيُؤْمِنۢ	بِٱللَّهِ	فَقَدِ	ٱسْتَمْسَكَ	بِٱلْعُرْوَةِ	ٱلْوُثْقَىٰ	
and believes	in Allah,	then surely	he grasped	the handhold -	[the] firm,	
لَا ٱنفِصَامَ	لَهَا ۗ	وَٱللَّهُ	سَمِيعٌ	عَلِيمٌ	﴿٢٥٦﴾	ٱللَّهُ
(which will) not break	[for it].	And Allah	(is) All-Hearing,	All-Knowing.	**256**	Allah
وَلِىُّ	ٱلَّذِينَ	ءَامَنُوا۟	يُخْرِجُهُم	مِّنَ		
(is) the Protecting Guardian	of those who	believe[d].	**He** brings them out	from		
ٱلظُّلُمَٰتِ	إِلَى	ٱلنُّورِ ۖ	وَٱلَّذِينَ	كَفَرُوٓا۟	أَوْلِيَآؤُهُمُ	
their guardians	disbelieve(d)	And those who	[the] light.	towards	[the] darkness	
ٱلطَّٰغُوتُ	يُخْرِجُونَهُم	مِّنَ	ٱلنُّورِ	إِلَى	ٱلظُّلُمَٰتِ ۗ	
[the] darkness.	towards	the light	from	they bring them out	(are) the evil ones,	
أُو۟لَٰٓئِكَ	أَصْحَٰبُ	ٱلنَّارِ ۖ	هُمْ	فِيهَا	خَٰلِدُونَ	
will abide forever.	in it	they	(of) the Fire,	(are) the companions	Those	
﴿٢٥٧﴾	أَلَمْ	تَرَ	إِلَى	ٱلَّذِى	حَآجَّ	إِبْرَٰهِـۧمَ	فِى
257	Did not	you see	[towards]	the one who	argued	(with) Ibrahim	concerning
رَبِّهِۦٓ	أَنْ	ءَاتَىٰهُ	ٱللَّهُ	ٱلْمُلْكَ	إِذْ	قَالَ	إِبْرَٰهِـۧمُ	رَبِّىَ
his Lord,	because	Allah gave him	the kingdom?	When	Ibrahim said,	`My Lord
ٱلَّذِى	يُحْىِۦ	وَيُمِيتُ	قَالَ	أَنَا۠	أُحْىِۦ	
(is) the **One Who**	grants life	and causes death.`	He said,	`I	give life	
وَأُمِيتُ ۖ	قَالَ	إِبْرَٰهِـۧمُ	فَإِنَّ	ٱللَّهَ	يَأْتِى	بِٱلشَّمْسِ
and cause death.`	Said	Ibrahim,	`[Then] indeed	Allah	brings up	the sun

lies behind them. And they do not encompass anything of **His** knowledge except what **He** wills. **His** Throne extends over the heavens and the earth and the guarding of both of them does not tire **Him**. And **He** is the Most High, the Most Great.

256. There is no compulsion in religion. Surely, the right path has become distinct from the wrong. Then whoever disbelieves in false deities and believes in Allah, he has grasped a firm handhold, which will never break. And Allah is All-Hearing, All-Knowing.

257. Allah is the Protecting Guardian of those who believe. **He** brings them out of darkness into light. And those who disbelieve, their guardians are the evil ones, they bring them out of light into darkness. Those are the companions of the Fire and they will abide in it forever.

258. Are you not aware about the one who argued with Ibrahim about his Lord because Allah gave him the kingdom? When Ibrahim said, `My Lord is the **One Who** - grants life and causes death.` He said, `I too give life and cause death.` Ibrahim said, `Indeed, Allah brings up the sun

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مِنَ	ٱلْمَشْرِقِ	فَأْتِ	بِهَا	مِنَ	ٱلْمَغْرِبِ	فَبُهِتَ
So became dumbfounded	the West`.	from	it	so you bring	the East,	from
ٱلَّذِى	كَفَرَ ۗ	وَٱللَّهُ	لَا	يَهْدِى	ٱلْقَوْمَ	
the one who	disbelieved,	and Allah	(does) not	guide	the people	
ٱلظَّٰلِمِينَ	﴿٢٥٨﴾	أَوْ	كَٱلَّذِى	مَرَّ	عَلَىٰ	قَرْيَةٍ
(who are) [the] wrongdoers.	258	Or	like the one who	passed	by	a township,
وَهِىَ	خَاوِيَةٌ	عَلَىٰ	عُرُوشِهَا	قَالَ	أَنَّىٰ	يُحْىِۦ
(had) overturned	and it	on	its roofs.	He said,	`How	(will) bring to life
هَٰذِهِ	ٱللَّهُ	بَعْدَ	مَوْتِهَا ۖ	فَأَمَاتَهُ ٱللَّهُ		مِائَةَ
this (town)	Allah	after	its death?`	Then Allah caused him to die		(for) a hundred
عَامٍ	ثُمَّ	بَعَثَهُۥ ۖ	قَالَ	كَمْ	لَبِثْتَ ۖ	قَالَ
year(s),	then	He raised him.	He said,	`How long	(have) you remained?`	He said,
لَبِثْتُ	يَوْمًا	أَوْ	بَعْضَ	يَوْمٍ ۖ	قَالَ	بَل
you (have) remained	`I remained	or	(for) a day	a part	(of) a day.`	He said,	`Nay,
مِائَةَ	عَامٍ	فَٱنظُرْ	إِلَىٰ	طَعَامِكَ	وَشَرَابِكَ	لَمْ
one hundred	year(s).	Then look	at	your food	and your drink,	(they did) not
يَتَسَنَّهْ ۖ	وَٱنظُرْ	إِلَىٰ	حِمَارِكَ	وَلِنَجْعَلَكَ	ءَايَةً	
change with time,	and look	at	your donkey,	and **We** will make you	a sign	
لِّلنَّاسِ ۖ	وَٱنظُرْ	إِلَى	ٱلْعِظَامِ	كَيْفَ	نُنشِزُهَا	
for the people.	And look	at	the bones	how	**We** raise them,	
ثُمَّ	نَكْسُوهَا	لَحْمًا ۚ	فَلَمَّا	تَبَيَّنَ	لَهُۥ	قَالَ
then	**We** cover them	(with) flesh.`	Then when	became clear	to him	he said,
أَعْلَمُ	أَنَّ	ٱللَّهَ	عَلَىٰ	كُلِّ	شَىْءٍ	قَدِيرٌ ۝	﴿٢٥٩﴾	وَإِذْ
`I know	that	Allah	(is) on	every	thing	All-Powerful.`	259	And when
قَالَ	إِبْرَٰهِـۧمُ	رَبِّ	أَرِنِى	كَيْفَ	تُحْىِ	ٱلْمَوْتَىٰ ۖ
said	Ibrahim,	`My Lord	show me	how	**You** give life	(to) the dead.`
قَالَ	أَوَلَمْ	تُؤْمِن ۖ	قَالَ	بَلَىٰ	وَلَٰكِن	لِّيَطْمَئِنَّ	قَلْبِى ۖ
He said,	`Have not	you believed?`	He said,	`Yes	[and] but	to satisfy	my heart.`
قَالَ	فَخُذْ	أَرْبَعَةً	مِّنَ	ٱلطَّيْرِ	فَصُرْهُنَّ	إِلَيْكَ	ثُمَّ
He said	`Then take	four	of	the birds	and incline them	towards you,	then

from the east, so you bring it up from the west.` So the disbeliever became dumbfounded, and Allah does not guide the wrongdoers.

259. Or like the one, who passed by a township, which had been overturned on its roofs. He said, `How will Allah bring this (town) to life after its death?` Then Allah caused him to die for one hundred years and then revived him. **He** asked, `How long have you remained?` He said, `I remained for a day or a part of a day.` **He** said, `Nay, you have remained for one hundred years. Look at your food and your drink, they have not rotted. And look at your donkey; and **We** will make you a sign for the people. And look at the bones, how **We** raise them and then **We** cover them with flesh.` Then when it became clear to him, he said, `I know that Allah has power over everything.`

260. And when Ibrahim said, `My Lord, show me how **You** give life to the dead.` **He** said, `Have you not believed?` He replied, `Yes, but (let me see it) so that my heart may be satisfied.` **He** said, `Then take four birds and incline them towards you (i.e., tame them), then (after slaughtering them)

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put on each hill a portion of them, then call them, they will come (flying) to you in haste. And know that Allah is All-Mighty, All-Wise.

261. The example of those who spend their wealth in the way of Allah is like a grain (which) grows seven ears, in each ear are a hundred grains. And Allah gives manifold to whom **He** wills. And Allah is All-Encompassing, All-Knowing.

262. Those who spend their wealth in the way of Allah and do not follow up what they have spent with reminders of generosity or hurt - they will have their reward from their Lord and on them will be no fear and nor will they grieve.

263. A kind word and (seeking) forgiveness are better than a charity followed by hurting (the feelings of the needy). And Allah is All-Sufficient, All-Forbearing.

264. O you who believe! Do not make your charities worthless by stressing your own benevolence and hurting (the feelings of the needy), like the one who spends his wealth to be seen by people and does not believe in Allah and the Last Day. Then his example is like that of a smooth rock on which is dust, then heavy rain fell on it and left it

ٱجْعَلْ	عَلَىٰ	كُلِّ	جَبَلٍ	مِّنْهُنَّ	جُزْءًا	ثُمَّ	ٱدْعُهُنَّ
put	on	each	hill	a portion of them;		then	call them,
يَأْتِينَكَ	سَعْيًا	ۚ وَٱعْلَمْ	أَنَّ	ٱللَّهَ	عَزِيزٌ	حَكِيمٌ	
they will come to you	(in) haste.	And know	that	Allah	(is) All-Mighty,	All-Wise.	
مَّثَلُ	٢٦٠	ٱلَّذِينَ	يُنفِقُونَ	أَمْوَٰلَهُمْ	فِى	سَبِيلِ	
Example	260	(of) those who	spend	their wealth	in	the way	
ٱللَّهِ	كَمَثَلِ	حَبَّةٍ	أَنۢبَتَتْ	سَبْعَ	سَنَابِلَ	فِى	كُلِّ
(of) Allah,	(is) like	a grain	(which) grows	seven	ears,	in	each
سُنۢبُلَةٍ	مِّاْئَةُ	حَبَّةٍ ۗ	وَٱللَّهُ	يُضَٰعِفُ	لِمَن	يَشَآءُ ۗ	وَٱللَّهُ
ear	hundred	grain(s).	And Allah	gives manifold	to whom	**He** wills.	And Allah
وَٰسِعٌ	عَلِيمٌ	٢٦١	ٱلَّذِينَ	يُنفِقُونَ	أَمْوَٰلَهُمْ	فِى	
(is) All-Encompassing,	All-Knowing.	261	Those who	spend	their wealth	in	
سَبِيلِ	ٱللَّهِ	ثُمَّ	لَا	يُتْبِعُونَ	مَآ	أَنفَقُوا۟	
(the) way	(of) Allah	then	not	they follow	what	they spend	
مَنًّا	وَلَآ	أَذًى ۙ	لَّهُمْ	أَجْرُهُمْ	عِندَ	رَبِّهِمْ	
(with) reminder of generosity	and not	hurt -	for them	their reward	(is) with	their Lord,	
وَلَا	خَوْفٌ	عَلَيْهِمْ	وَلَا	هُمْ	يَحْزَنُونَ	٢٦٢	
and (there will be) no	fear	on them	and not	they	will grieve.	262	
۞ قَوْلٌ	مَّعْرُوفٌ	وَمَغْفِرَةٌ	خَيْرٌ	مِّن	صَدَقَةٍ		
A word	kind	and (seeking) forgiveness	(are) better	than	a charity		
يَتْبَعُهَآ	أَذًى ۗ	وَٱللَّهُ	غَنِىٌّ	حَلِيمٌ	٢٦٣	يَٰٓأَيُّهَا	
followed [it]	(by) hurt.	And Allah	(is) All-Sufficient,	All-Forbearing.	263	O you	
ٱلَّذِينَ	ءَامَنُوا۟	لَا	تُبْطِلُوا۟	صَدَقَٰتِكُم	بِٱلْمَنِّ		
who	believe[d]!	(Do) not	render in vain	your charities	with reminders (of it)		
وَٱلْأَذَىٰ	كَٱلَّذِى	يُنفِقُ	مَالَهُۥ	رِئَآءَ	ٱلنَّاسِ		
or [the] hurt,	like the one who	spends	his wealth	to be seen	(of) the people,		
وَلَا	يُؤْمِنُ	بِٱللَّهِ	وَٱلْيَوْمِ	ٱلْءَاخِرِ ۖ	فَمَثَلُهُۥ	كَمَثَلِ	
and (does) not	believe	in Allah	and the Day	[the] Last.	Then his example	(is) like that	
صَفْوَانٍ	عَلَيْهِ	تُرَابٌ	فَأَصَابَهُۥ	وَابِلٌ	فَتَرَكَهُۥ		
(of) the smooth rock	upon it	(is) dust,	then fell on it	heavy rain,	then left it		

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bare. They have no control on anything of what they have earned. And Allah does not guide the disbelieving people.

265. And the example of those who spend their wealth for seeking the pleasure of Allah and with certainty of their inner souls, is like a garden on a height, falls on it heavy rain, so it yields double harvest. And (even) if it does not receive a heavy rain, then a drizzle (is sufficient). And Allah is All-Seer of what you do.

266. Would any of you like to have a garden of date-palms and grapevines, underneath which rivers flow, and therein he has all kinds of fruits, while he is stricken with old age and has weak children, then it is struck with whirlwind containing fire and hence it is burnt? Thus Allah makes (**His**) Signs clear to you so that you may ponder.

267. O you who believe! Spend from the good things, which you have earned and whatever **We** bought forth for you from the earth. And do not aim at that which is bad to spend from it, while you would not take it except with closed eyes. And know that Allah is Self-Sufficient, Praiseworthy.

صَلْدًا	لَّا	يَقْدِرُونَ	عَلَىٰ	شَيْءٍ	مِّمَّا	كَسَبُوا۟
they (have) earned.	of what	anything	on	they have control	Not	bare.
وَٱللَّهُ	لَا	يَهْدِى	ٱلْقَوْمَ	ٱلْكَٰفِرِينَ	﴿٢٦٤﴾	وَمَثَلُ
And the example	264	[the] disbelieving.	the people	guide	(does) not	And Allah
ٱلَّذِينَ	يُنفِقُونَ	أَمْوَٰلَهُمُ	ٱبْتِغَآءَ	مَرْضَاتِ	ٱللَّهِ	
(of) Allah,	(the) pleasure	seeking	their wealth	spend	of those who	
وَتَثْبِيتًا	مِّنْ	أَنفُسِهِمْ	كَمَثَلِ	جَنَّةٍۭ	بِرَبْوَةٍ	أَصَابَهَا
fell on it	on a height,	a garden	(is) like	their (inner) souls,	from	and certainty
وَابِلٌ	فَـَٔاتَتْ	أُكُلَهَا	ضِعْفَيْنِ	فَإِن	لَّمْ	يُصِبْهَا
fall (on) it	(does) not	Then if	double.	its harvest	so it yielded	heavy rain
وَابِلٌ	فَطَلٌّ	وَٱللَّهُ	بِمَا	تَعْمَلُونَ	بَصِيرٌ	﴿٢٦٥﴾
heavy rain,	then a drizzle.	And Allah	of what	you do	(is) All-Seer.	265
أَيَوَدُّ	أَحَدُكُمْ	أَن	تَكُونَ	لَهُۥ	جَنَّةٌ	مِّن
Would like	any of you	that	it be	for him	a garden,	of
وَأَعْنَابٍ	تَجْرِى	مِن	تَحْتِهَا	ٱلْأَنْهَٰرُ	لَهُۥ	فِيهَا
and grapevines	flowing	[from]	underneath it	the rivers,	for him	in it
كُلِّ	ٱلثَّمَرَٰتِ	وَأَصَابَهُ	ٱلْكِبَرُ	وَلَهُۥ	ذُرِّيَّةٌ	
all (kinds)	of [the] fruits,	and falls on him	[the] old age	and [for him] (his)	children	
ضُعَفَآءُ	فَأَصَابَهَآ	إِعْصَارٌ	فِيهِ	نَارٌ	فَٱحْتَرَقَتْ	كَذَٰلِكَ
(are) weak	then falls on it	whirlwind,	in it	(is) fire	then it is burnt.	Thus
يُبَيِّنُ	ٱللَّهُ	لَكُمُ	ٱلْءَايَٰتِ	لَعَلَّكُمْ	تَتَفَكَّرُونَ	﴿٢٦٦﴾
Allah makes clear	for you	(**His**) Signs	so that you may	ponder.	266	
يَٰٓأَيُّهَا	ٱلَّذِينَ	ءَامَنُوٓا۟	أَنفِقُوا۟	مِن	طَيِّبَٰتِ	مَا	كَسَبْتُمْ
O you	who	believe[d]!	Spend	from	the good things	that	you have earned
وَمِمَّآ	أَخْرَجْنَا	لَكُم	مِّنَ	ٱلْأَرْضِ	وَلَا	تَيَمَّمُوا۟	
and whatever	**We** brought forth	for you	from	the earth.	And (do) not	aim at	
ٱلْخَبِيثَ	مِنْهُ	تُنفِقُونَ	وَلَسْتُم	بِـَٔاخِذِيهِ	إِلَّآ	أَن	
the bad	of it	you spend,	while you (would) not	take it	except	[that]	
تُغْمِضُوا۟	فِيهِ	وَٱعْلَمُوٓا۟	أَنَّ	ٱللَّهَ	غَنِىٌّ	حَمِيدٌ	
(with) close(d) eyes	[in it],	and know	that	Allah	(is) Self-Sufficient,	Praiseworthy.	

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٢٦٧ ٱلشَّيْطَٰنُ يَعِدُكُمُ ٱلْفَقْرَ وَيَأْمُرُكُم بِٱلْفَحْشَآءِ ۖ					
to immorality,	and orders you	[the] poverty	promises you	The Shaitaan	267
وَٱللَّهُ يَعِدُكُم مَّغْفِرَةً مِّنْهُ وَفَضْلًا ۗ وَٱللَّهُ					
And Allah	and bounty.	from **Him**	forgiveness	promises you	while Allah
وَٰسِعٌ عَلِيمٌ ٢٦٨ يُؤْتِى ٱلْحِكْمَةَ مَن					
(to) whom	[the] wisdom	**He** grants	268	All-Knowing.	(is) All-Encompassing,
يَشَآءُ ۚ وَمَن يُؤْتَ ٱلْحِكْمَةَ فَقَدْ أُوتِىَ					
he is granted	then certainly	[the] wisdom,	(is) granted	and whoever	**He** wills,
خَيْرًا كَثِيرًا ۗ وَمَا يَذَّكَّرُ إِلَّآ أُو۟لُوا۟ ٱلْأَلْبَٰبِ ٢٦٩					
269	the people of understanding.	except	remembers	And none	abundant.	good
وَمَآ أَنفَقْتُم مِّن نَّفَقَةٍ أَوْ نَذَرْتُم مِّن نَّذْرٍ						
vow(s),	of	you vow	or	(your) expenditures	(out) of	you spend	And whatever
فَإِنَّ ٱللَّهَ يَعْلَمُهُۥ ۗ وَمَا لِلظَّٰلِمِينَ مِنْ أَنصَارٍ ٢٧٠							
270	helpers.	any	for the wrongdoers	and not	knows it,	Allah	then indeed,
إِن تُبْدُوا۟ ٱلصَّدَقَٰتِ فَنِعِمَّا هِىَ ۖ وَإِن تُخْفُوهَا وَتُؤْتُوهَا							
and give it	you keep it secret	But if	it (is).	then well	the charities	you disclose	If
ٱلْفُقَرَآءَ فَهُوَ خَيْرٌ لَّكُمْ ۚ وَيُكَفِّرُ عَنكُم مِّن							
[of]	from you	And **He** will remove	for you.	(is) better	then it	(to) the poor,	
سَيِّـَٔاتِكُمْ ۗ وَٱللَّهُ بِمَا تَعْمَلُونَ خَبِيرٌ ٢٧١							
271	(is) All-Aware.	you do	with what	And Allah	your evil deeds.		
۞ لَّيْسَ عَلَيْكَ هُدَىٰهُمْ وَلَٰكِنَّ ٱللَّهَ يَهْدِى مَن							
whom	guides	Allah	[and] but	(is) their guidance	on you	Not	
يَشَآءُ ۗ وَمَا تُنفِقُوا۟ مِنْ خَيْرٍ فَلِأَنفُسِكُمْ ۚ وَمَا							
and not	then it is for yourself,	good	of	you spend	And whatever	**He** wills.	
تُنفِقُونَ إِلَّا ٱبْتِغَآءَ وَجْهِ ٱللَّهِ ۚ وَمَا تُنفِقُوا۟ مِنْ							
of	you spend	And whatever	(the) face of Allah.	seeking	except	you spend	
خَيْرٍ يُوَفَّ إِلَيْكُمْ وَأَنتُمْ لَا تُظْلَمُونَ ٢٧٢							
272	be wronged.	(will) not	and you	to you	will be repaid in full	good,	
لِلْفُقَرَآءِ ٱلَّذِينَ أُحْصِرُوا۟ فِى سَبِيلِ ٱللَّهِ لَا							
not	of Allah,	the way	in	are wrapped up	those who	For the poor,	

268. Shaitaan threatens you with poverty and orders you to immorality, while Allah promises you forgiveness from **Him** and bounty. And Allah is All-Encompassing, All-Knowing.

269. **He** grants wisdom to whom **He** wills, and whoever is granted wisdom, then certainly he has been granted abundant good. And none remembers it except the people of understanding.

270. And whatever you spend of your expenditures or whatever vows you make (to spend), then indeed Allah knows it. And for the wrongdoers there will be no helpers.

271. If you disclose your charity, it is well. But if you keep it secret and give it to the poor, then it is better for you. And **He** will remove (some) of your misdeeds. And Allah is All-Aware of what you do.

272. Not on you is their guidance, but Allah guides whom **He** wills. And whatever good you spend (on others) is for your own good, and do not spend except seeking the pleasure of Allah. And whatever good you spend - it will be repaid to you in full and you will not be wronged.

273. (Charity is) for the poor who are wrapped up in the way of Allah,

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يَسْتَطِيعُونَ	ضَرْبًا	فِي	ٱلْأَرْضِ	يَحْسَبُهُمُ
Think (about) them,	the earth.	in	(to) move about	they (are) able
ٱلْجَاهِلُ	أَغْنِيَآءَ	مِنَ	ٱلتَّعَفُّفِ	
[the] (their) restraint,	(because) of	(that they are) self-sufficient	the ignorant one,	
تَعْرِفُهُم	بِسِيمَاهُمْ	لَا يَسْـَٔلُونَ	ٱلنَّاسَ	إِلْحَافًا
with importunity.	the people	They (do) not ask	by their mark.	you recognize them
وَمَا	تُنفِقُوا	مِنْ خَيْرٍ	فَإِنَّ	ٱللَّهَ	بِهِۦ	عَلِيمٌ
(is) All-Knower.	of it	Allah	then indeed,	good,	of	you spend	And whatever
ٱلَّذِينَ	يُنفِقُونَ	أَمْوَٰلَهُم	بِٱلَّيْلِ	وَٱلنَّهَارِ	سِرًّا
secretly	and day	by night	their wealth	spend	Those who	273
وَعَلَانِيَةً	فَلَهُمْ	أَجْرُهُمْ	عِندَ	رَبِّهِمْ	وَلَا	خَوْفٌ
fear	and no	their Lord,	with	(is) their reward	then for them	and openly,
عَلَيْهِمْ	وَلَا	هُمْ	يَحْزَنُونَ	٢٧٤	ٱلَّذِينَ	يَأْكُلُونَ
consume	Those who	274	will grieve.	they	and not	on them
ٱلرِّبَوٰا	لَا	يَقُومُونَ	إِلَّا	كَمَا	يَقُومُ	ٱلَّذِى	يَتَخَبَّطُهُ
confounds him	the one who,	stands	like	except	they can stand	not	[the] usury
ٱلشَّيْطَٰنُ	مِنَ	ٱلْمَسِّ	ذَٰلِكَ	بِأَنَّهُمْ	قَالُوٓا	إِنَّمَا	ٱلْبَيْعُ
the trade	`Only	say,	(is) because they	That	his touch.	with	the Shaitaan
مِثْلُ	ٱلرِّبَوٰا	وَأَحَلَّ	ٱللَّهُ	ٱلْبَيْعَ	وَحَرَّمَ
but (has) forbidden	[the] trade	While Allah has permitted	[the] usury.`	(is) like	
ٱلرِّبَوٰا	فَمَن	جَآءَهُۥ	مَوْعِظَةٌ	مِّن	رَّبِّهِۦ
His Lord	from	(the) admonition	comes to him	Then whoever -	[the] usury.
فَٱنتَهَىٰ	فَلَهُۥ	مَا	سَلَفَ	وَأَمْرُهُۥٓ	إِلَى	ٱللَّهِ
Allah,	(is) with	[and] his case	(has) passed,	what	then for him	and he refrained,
وَمَنْ	عَادَ	فَأُو۟لَٰٓئِكَ	أَصْحَٰبُ	ٱلنَّارِ	هُمْ	فِيهَا
in it	they	(of) the Fire,	(are) the companions	then those	repeated	and whoever
خَٰلِدُونَ	٢٧٥	يَمْحَقُ ٱللَّهُ	ٱلرِّبَوٰا	وَيُرْبِى
will abide forever.	275	Allah destroys	the usury	and (gives) increase
ٱلصَّدَقَٰتِ	وَٱللَّهُ	لَا	يُحِبُّ	كُلَّ	كَفَّارٍ	أَثِيمٍ	٢٧٦
(for) the charities.	And Allah	(does) not	love	every	ungrateful	sinner.	276

they are unable to move about in the earth. An ignorant (person) would think that they are self-sufficient because of their restraint, but you can recognize them by their mark. They do not ask people with importunity. And whatever you spend of good, indeed Allah knows it.

274. Those who spend their wealth by night and by day, secretly and openly, they will have their reward with their Lord. And no fear will be on them and nor they will grieve.

275. Those who consume usury (interest) cannot stand (on the Day of Resurrection) except like the standing of a person whom Shaitaan has confounded by his touch. That is because they say, `Trade is only like usury.` While Allah has permitted trade but has forbidden usury. Then whoever after receiving the admonition from **His** Lord refrains from it, then whatever has passed, his case is with Allah. And those who repeat - they are the companions of the Fire; they will abide in it forever.

276. Allah destroys usury and gives increase for charities. And Allah does not love any ungrateful sinner.

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